



11. Service Record:

| Name the institution where served | Level: Primary/Secondary/Sr. Secondary | Period of service with designation (Exact dates to be indicated) | Subject (s) Taught | Classes taught | Any other responsibility discharged | Total years of experience |
|-----------------------------------|--|--|--------------------|----------------|-------------------------------------|---------------------------|
|                                   |  |  |                    |                |                                     |                           |
|                                   |  |  |                    |                |                                     |                           |
|                                   |  |  |                    |                |                                     |                           |
|                                   |  |  |                    |                |                                     |                           |

Head of the Institution must certify teaching experience (Attach the testimonial):-

12. Last three years Board Result with percentage:-

| Year | Classes Taught | Subject | Total No of Student appeared | No. of Student Passed | Pass % of Board Exam | Average Marks in your Subjects |
|------|----------------|---------|------------------------------|-----------------------|----------------------|--------------------------------|
|      |                |         |                              |                       |                      |                                |
|      |                |         |                              |                       |                      |                                |
|      |                |         |                              |                       |                      |                                |

13. Activities Undertaken National Integration Activities(Attach the relevant document):-

| Activities         | Yes | No |
|--------------------|-----|----|
| NCC                |     |    |
| Scouts/guides      |     |    |
| NSS                |     |    |
| Science exhibition |     |    |
| Any Club           |     |    |

14. Contribution of co-curricular/extra Activities (Sports/Games/Debate/Quiz/Drama and other competitions):-

| Activities     | Yes | No |
|----------------|-----|----|
| School Level   |     |    |
| Block Level    |     |    |
| District Level |     |    |
| State Level    |     |    |
| National Level |     |    |

15. Involvement in the social life of the community Yes/ No (If it is yes please specify):-

16. Publication of Articles/Book:-

| Name of Article/Book | Year of publication | Subject |
|----------------------|---------------------|---------|
|                      |                     |         |
|                      |                     |         |
|                      |                     |         |

17. Contribution of the teacher for Physical development of the school :Yes/ No (If it is yes please specify) \_\_\_\_\_

18. Awards received Previously: Yes/ No (If it is yes please specify):-

| Name of Award | The Institution which Awarded | Year of Award | Field of recognition |
|---------------|-------------------------------|---------------|----------------------|
|               |                               |               |                      |
|               |                               |               |                      |
|               |                               |               |                      |

19. Attended any in-service training programmes/ Workshop/Seminar/Conference: Yes/ No (If it is yes please specify):-

| Sr. No | Year | Name of the Programme | Duration | Capacity of Participant/Resource Person | Remarks |
|--------|------|-----------------------|----------|---|---------|
|        |      |                       |          |   |         |
|        |      |                       |          |   |         |
|        |      |                       |          |   |         |
|        |      |                       |          |   |         |
|        |      |                       |          |   |         |

20. Any outstanding contribution to improve quality of education: (yes please specify) \_\_\_\_\_

Signature of the Candidate

Contact No:

**CERTIFICATE OF ANTECEDENTS AND CHARACTER**

This is to Certify that ..... recommended for National Builder Award, 2019. The concerned teacher has an absolutely clean record of service and faultless antecedents and that no enquires or legal proceeding of any kind, departmental or otherwise, are pending against him/her. I certified that the information provided herein above is correct and true to the best of my knowledge and belief.

Signature of Head of the Institution  
(With official Seal)

Place:

Date: